

SOUTHERN CALIFORNIA



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GOVERNMENTS**

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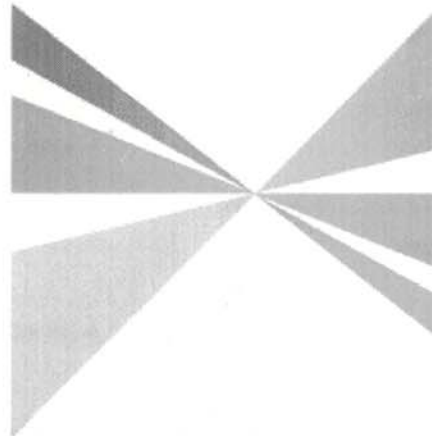
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SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

February 16-29, 2008

The Regional Council is comprised of 75 elected officials representing 187 cities, six counties, four County Transportation Commissions, and a Tribal Government representative within Southern California.

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **February 16 through February 29, 2008**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **March 15, 2008**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20080094	FDG	SB	2/19/2008	NA	San Bernardino International Airport Authority
I20080095	NOP	LA	2/19/2008	3/20/2008	City of Los Angeles Department of City Planning
I20080096	PMT	LA	2/19/2008	3/31/2008	Department of Toxic Substances Control
I20080097	NOP	LA	2/19/2008	3/17/2008	City of Beverly Hills
I20080098	EIR	RIV	2/19/2008	3/17/2008	City of Indian Wells
I20080099	NOP	LA	2/20/2008	3/22/2008	Los Angeles Unified School District
I20080100	NOP	LA	2/21/2008	3/21/2008	South Coast Air Quality Management District
I20080101	INS	RIV	2/21/2008	3/21/2008	City of Canyon Lake
I20080102	NEG	IMP	2/22/2008	3/11/2008	City of El Centro
I20080103	NEG	OR	2/22/2008	3/24/2008	City of Dana Point
I20080104	EIR	CAL REG	2/22/2008	3/21/2008	Metropolitan Transportation Commission
I20080105	NEG	OR	2/22/2008	3/24/2008	City of San Juan Capistrano
I20080106	NOP	LA	2/22/2008	3/22/2008	City of Azusa
I20080107	NOP	LA	2/22/2008	3/22/2008	City of Santa Clarita
I20080108	NEG	RIV	2/25/2008	3/17/2008	City of Perris
I20080109	PMT	RIV	2/25/2008	3/14/2008	James W. Unland & Associates
I20080110	NOP	SB	2/25/2008	3/25/2008	City of Victorville
I20080111	NOP	RIV	2/25/2008	3/24/2008	City of Lake Elsinore
I20080112	NEG	RIV	2/25/2008	3/24/2008	Eastern Municipal Water District
I20080113	EIR	SB	2/25/2008	3/24/2008	City of Victorville
I20080114	FDG	IMP	2/25/2008	NA	County of Imperial
I20080115	FDG	SB	2/26/2008	NA	The East Los Angeles Community Union (TELACU)
I20080116	NOP	LA	2/26/2008	3/27/2008	Los Angeles Unified School District
I20080117	NOP	LA	2/26/2008	3/27/2008	Paramount Unified School District
I20080118	FDG	OR	2/27/2008	NA	Orange County Head Start, Inc.
I20080119	FDG	OR	2/27/2008	NA	Orange County Head Start, Inc.
I20080120	NEG	SB	2/28/2008	3/20/2008	City of Highland
I20080121	NOP	LA	2/28/2008	3/28/2008	City of Glendale
I20080122	NEG	LA	2/28/2008	3/28/2008	City of Rancho Palos Verdes
I20080123	FIN	MULTI	2/29/2008	NA	Caltrans, District 7
I20080124	NOP	LA	2/29/2008	3/21/2008	City of Long Beach

EIR Environmental Impact Report
FDG Federal Grant Application
FIN Final Document
INS Initial Study
NEG Negative Declaration
NOP Notice of Preparation
PMT Permit

IMP Imperial County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County
MULT Multiple Counties W/N SCAG
SNGL Single County O/S SCAG

Documents Received: February 19, 2008

SCAG ID. No.:	I20080094
Grant Title:	Aviation Operations and General Business and Workforce Development
Lead Agency:	San Bernardino International Airport Authority
Grant Amount:	\$4,222,223
City/County/Subregion:	County of San Bernardino/San Bernardino/San Bernardino
Contact:	Michael Burrows - (909) 382-4100
Project Description:	The proposed project is for Operation Maintenance and defense wide improvements including Weather related damage mitigation improvements for Buildings Nos. 763, 695, 795, 811, 863, 56 and 58; Infrastructure expansion improvements in support of the northern Airport General Aviation Area; and Facility life safety and code compliance improvements for Buildings 752, 754 and 58.

<i>Total Federal Grant Documents Received - February 19, 2008: 1</i>

Documents Received: February 25, 2008

SCAG ID. No.:	I20080114
Grant Title:	City of Calipatria Fire Department Application for Federal Assistance
Lead Agency:	County of Imperial
Grant Amount:	\$80,000
City/County/Subregion:	County of Imperial/Imperial/Imperial Valley
Contact:	Romualdo Medina - (760) 348-4141
Project Description:	The City of Calipatria Fire Department is currently exploring funding opportunities to purchase an emergency vehicle.

<i>Total Federal Grant Documents Received - February 25, 2008: 1</i>

Documents Received: February 26, 2008

SCAG ID. No.:	I20080115
Grant Title:	2008 HUD Section 202 Demonstration Pre-Development Grant Program
Lead Agency:	The East Los Angeles Community Union (TELACU)
Grant Amount:	\$12,335,700
City/County/Subregion:	San Bernardino/San Bernardino/San Bernardino
Contact:	Tom F. Provencio - (323) 721-1655
Project Description:	Pre-Development Program to assist Fiscal Year 2007 Section 202 supportive housing of recipients.

<i>Total Federal Grant Documents Received - February 26, 2008: 1</i>

Documents Received: February 27, 2008

SCAG ID. No.: I20080118
Grant Title: Orange County Head Start (2008)
Lead Agency: Orange County Head Start, Inc.
Grant Amount: \$37,981,601
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Lucia Palacios - (714) 241-8920

Project Description: Head Start basic program serving 3,931 children and families for Program 28 including T & TA.

SCAG ID. No.: I20080119
Grant Title: Orange County Head Start, Inc (2008)
Lead Agency: Orange County Head Start, Inc.
Grant Amount: \$960,261
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Lucia Palacios - (714) 241-8920

Project Description: Early Head Start basic program serving 60 children and families for Program Year 28 including T & TA.

Total Federal Grant Documents Received - February 27, 2008: 2
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Documents Received: February 19, 2008

SCAG ID. No.: I20080095
Document Type: NOP
Project Title: Sylmar Community Plan Project
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Anita Cerna - (818) 374-5042
Comment Due Date: 3/20/2008

Project Description: The Sylmar Community Plan (Community Plan) is one of 35 Community Plans which comprise the Land Use Element of the General Plan, one of the seven state-mandated elements of the General Plan that also include noise, transportation, conservation and others. The Community Plan is intended to promote an arrangement of land uses, street, and services in the Community Plan area to encourage economic vitality; social and physical well-being; and general health, safety, welfare and convenience of the people who live and work in the community.

The Sylmar Community Plan Area (CPA) contains approximately 7,990 acres and is located about 23 miles north of downtown Los Angeles. The Community Plan is generally bounded by: the Los Angeles City Boundary line on the north and east, the City of San Fernando on the south and southwest, and the San Diego (I-405) and Golden State (I-5) Freeways on the west.

SCAG ID. No.: I20080096
Document Type: PMT
Project Title: Safety Kleen, El Monte
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City/County/Subregion: El Monte/Los Angeles/San Gabriel Valley
Contact: Farshad Vakili, P.E. - (916) 255-3612
Comment Due Date: 3/31/2008

Project Description: Safety-Kleen, el Monte began operation in 1976. On September 29, 2004, Safety-Kleen submitted an application to renew its Permit. Safety-Kleen, El Monte is an existing facility and this proposed renewal will allow the facility to continue hazardous waste storage operations for the next ten years. The types and volumes of wastes handled and stored will not be changed. DTSC will not make a determination to approved, modify, or deny the draft Permit until the community has the opportunity to comment.

The Safety-Kleen facility is located at 10625 Hickson Street, El Monte, California (Los Angeles County).

Documents Received: February 19, 2008

SCAG ID. No.: I20080095
Document Type: NOP
Project Title: Sylmar Community Plan Project
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Anita Cerna - (818) 374-5042
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The Safety-Kleen facility is located at 10625 Hickson Street, El Monte, California (Los Angeles County).

SCAG ID. No.: I20080097
Document Type: NOP
Project Title: Beverly Hills General Plan Update
Reg. Significance: Yes
Lead Agency: City of Beverly Hills
City/County/Subregion: Beverly Hills/Los Angeles/Westside
Contact: Peter Noonan - (310) 285-1127
Comment Due Date: 3/17/2008

Project Description: The General Plan applies citywide. The City of Beverly Hills is located approximately ten miles west of downtown Los Angeles and six miles east of the Pacific Ocean, at the southern foothills of the Santa Monica Mountains.

The General Plan Update provides comprehensive land uses, housing, circulation and infrastructure, public service, resource conservation, and public safety policies for the entire city and is intended to be a comprehensive update from the City's current General Plan. The current General Plan for the City of Beverly Hills contains nine elements which were adopted in the late 1970s. Since adoption, there have been periodic amendments to the Land Use and Housing Element of the plan, but the General Plan itself has not been comprehensively updated until now. The updated General Plan will provide guidance for new development in the City until the year 2030.

SCAG ID. No.: I20080098
Document Type: EIR
Project Title: Indian Wells Town Center Recirculated Draft Supplemental EIR
Reg. Significance: No
Lead Agency: City of Indian Wells
City/County/Subregion: Indian Wells/Riverside/Coachella Valley
Contact: Corrie Kates - (760) 346-2489
Comment Due Date: 3/17/2008

Project Description: Development of 92 acres of vacant land adjacent and south of the Indian Wells Tennis Garden. The Project proposes a 300 unit condominium or resort hotel; 65 single-family detached homes; a maximum of 400,000 square feet of mixed-uses including retail shops, movie theater, and offices; a 1,632 space parking lot for the Tennis Garden.

Located on the west side of Washington Street, north and south of Miles Avenue in the City of Indian Wells.

<p>Total Documents Received - February 19, 2008: 4 Subtotal: NOP: 2 EIR: 1 Permit: 1</p>

Documents Received: February 20, 2008

SCAG ID. No.: I20080099
Document Type: NOP
Project Title: Valley Region Bellingham Elementary School Addition
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: John Moreno - (213) 892-7425
Comment Due Date: 3/22/2008

Project Description: The proposed project would consist of approximately three buildings and encompass approximately 38,820 square feet of building space, including 22 classrooms, a multi-purpose room, approximately 50 underground parking spaces for faculty and staff, and the expansion of the existing two playgrounds. The proposed project includes the expansion and renovations to the existing Bellingham Primary Center, which would include reconfiguring the existing library and multi-purpose room.

The proposed 4.6-acre project site is located at 6728 Bellingham Avenue in the community of North Hollywood, County of Los Angeles, California.

<p>Total Documents Received - February 20, 2008: 1 Subtotal: NOP: 1</p>
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Documents Received: February 21, 2008

SCAG ID. No.: I20080100
Document Type: NOP
Project Title: Tesoro Reliability Improvement and Regulatory Compliance Project
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Barbara Radlein - (909) 396-2716
Comment Due Date: 3/21/2008

Project Description: The Tesoro Reliability Improvement Project will occur at Tesoro's Refinery and at their separate Sulfur Recovery Plant. The purpose of the proposed project is to increase the reliability of specific existing processing equipment at both Tesoro facilities.

The Refinery is located at 2101 East Pacific Coast Highway, Wilmington, California 90744; the Sulfur Recovery Plant is located at 23208 S. Alameda Street, Carson, California 90810.

SCAG ID. No.: I20080101
Document Type: INS
Project Title: Canyon Lake Redevelopment Project Area
Reg. Significance: Yes
Lead Agency: City of Canyon Lake
City/County/Subregion: Canyon Lake/Riverside/Western Riverside
Contact: Lori Moss - (951) 244-2955
Comment Due Date: 3/21/2008

Project Description: The Project Area encompasses approximately 132 acres of the City of Canyon lake, predominantly located along Railroad Canyon Road and Goetz Road.

The Project involves the adoption of the Canyon Lake Redevelopment Project Area (the "Plan" or "Project"). The Plan will establish the basic goals, objectives, policies and limitations for the project.

<p>Total Documents Received - February 21, 2008: 2 Subtotal: NOP: 1 INS: 1</p>

Documents Received: February 22, 2008

SCAG ID. No.: I20080102
Document Type: NEG
Project Title: Tentative Subdivision Map -- Executive Suites Condominiums
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Norma Villicana - (760) 337-4549
Comment Due Date: 3/11/2008

Project Description: The project proposes to conversion of an existing two story, 46 guest room motel and five (5) commercial office spaces to a 39 unit office condominium complex. The proposed office condominiums will range in size from 300 square feet to 600 square feet. The project location would be 725 W. State Street, in the City of El Centro.

SCAG ID. No.: I20080103
Document Type: NEG
Project Title: General Plan Amendment (GPA) 07-01/Zone Text Amendment (ZTA) 07-02/Zone Change (ZC) 07-01/Local Coastal Program Amendment (LCPA) 07-01
Reg. Significance: No
Lead Agency: City of Dana Point
City/County/Subregion: Dana Point/Orange/Orange County
Contact: Saima Qureshy - (949) 248-3568
Comment Due Date: 3/24/2008

Project Description: The subject property, which encompasses 8.876 acres, is located at 34202 Del Obispo Street in the City of Dana Point. It is situated at the northeast corner of the intersection of Del Obispo Street and Pacific Coast Highway.

The applicant, Markar Properties, LLC, intends to develop the subject site as a mixed use project in the future. To achieve this goal the applicant is proposing to change the land use and zoning designations of the subject property from "Dana Point Specific Plan -- Coastal Recreation Space" to the General Plan designation of "Commercial/Residential" and Zoning designation of "Residential/Commercial-22". No development s proposed at this time and the environmental analysis is for amendments to the site's land use and zoning designations. The proposed project is for General Plan Amendment (GPA07-01, Zone Text Amendment (ZTA07-02), Zone Change (ZC07-01) and Local Coastal Program Amendment (LCPA07-01).

SCAG ID. No.: I20080104
Document Type: EIR
Project Title: Environmental Impact Report for the Transportation 2035 Plan
Reg. Significance: Yes
Lead Agency: Metropolitan Transportation Commission
City/County/Subregion: /San Francisco/
Contact: Ashley Nguyen - (510) 464-7809
Comment Due Date: 3/21/2008

Project Description: The Transportation 2035 Plan will present a vision of what our transportation network should look like in 2035 -- including what will be needed to address future growth and congestion, and the role transportation will play to meet current and future requirements to improve air quality and protect our climate. The vision for the Transportation 2035 will be guided by the Three Es of economy, environment, and equity, along with an ambitious set of plan goals and performance objectives. The plan goals include safety and maintenance, reliability, access to mobility, livable communities, clean air, efficient freight travel, transportation security, and climate protection.

The project location will include San Francisco Bay Area Region, California (Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Santa Clara, Solano, and Sonoma Counties).

SCAG ID. No.: I20080105
Document Type: NEG
Project Title: Rezone (RZ) 07-007, Site Plan Review (SPR) 07-002, Troubleman's Cottage Relocation --Los Rios Street
Reg. Significance: No
Lead Agency: City of San Juan Capistrano
City/County/Subregion: San Juan Capistrano/Orange/Orange County
Contact: Teri Delcamp - (949) 443-6330
Comment Due Date: 3/24/2008

Project Description: A request for approval to relocate the Troubleman's Cottage from its temporary location within the boundary of the Los Rios Park and Parking Lot project on Paseo Adelanto to a permanent location as an Accessory Dwelling Unit (ADU) at 31701 Los Rios Street within the Los Rios Specific Plan area, and rehabilitation of the structure. The structure would be moved directly across a field to the project site, and would not impact any roadways, the railroad corridor or public utilities.

SCAG ID. No.: I20080106
Document Type: NOP
Project Title: 2008 Plan Amendment to the Merged Central Business District and West End
Redevelopment Project Area
Reg. Significance: Yes
Lead Agency: City of Azusa
City/County/Subregion: Azusa/Los Angeles/San Gabriel Valley
Contact: Bruce A. Coleman - (626) 812-5236
Comment Due Date: 3/22/2008

Project Description: The proposed "project" is the amendment to the Redevelopment Plan for the Merged Central Business District and West End Projects. The proposed 2008 Plan Amendment includes: 1) the addition of 15.1 acres of territory; 2) an increase in the tax increment limit of the Merged Project Area; and (3) the reinstatement of the Agency's eminent domain authority on two commercial properties. The project is located in the City of Azusa.

SCAG ID. No.: I20080107
Document Type: NOP
Project Title: Vista Canyon Ranch (Revised NOP)
Reg. Significance: Yes
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jeff Hogan - (661) 255-4330
Comment Due Date: 3/22/2008

Project Description: The project site is currently vacant and in the County of Los Angeles. The applicant is requesting approval to prezone and annex 217 acres of land in the County of Los Angeles into the City of Santa Clarita. The applicant is requesting an Oak Tree Permit, conditional Use Permit, Tentative Tract Map and General Plan/Zone Change Amendment for a Specific Plan designation to develop a mixed use/transit oriented development that would consist of a mix of 1,200 to 1,600 residential units and 1 to 1.5 million square feet of commercial uses. The applicant is also requesting to remove and encroach into oak trees on-site. As part of the development, the applicant is proposing the dedication of the Santa Clara River (approximately 80 acres), a 12 acre public park, four miles of trails, bank stabilization along the length of the Santa Clara River, the relocation of the Metrolink station from Via Princessa to Vista Canyon Ranch and a Bus Hub next to the Metrolink station which would provide vehicular and pedestrian access to the Fair Oaks Ranch Community.

<p>Total Documents Received - February 22, 2008: 6 Subtotal: NOP: 2 EIR: 1 NEG: 3</p>
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Documents Received: February 25, 2008

SCAG ID. No.: I20080108
Document Type: NEG
Project Title: Tentative Tract Map No. 33900
Reg. Significance: No
Lead Agency: City of Perris
City/County/Subregion: Perris/Riverside/Western Riverside
Contact: Kenneth Phung - (951) 943-5003
Comment Due Date: 3/17/2008

Project Description: Subdivision of 116 acres into 198 residential lots with minimum lot sizes of 7,200 sq. ft., with an additional lot designated for a sewer lift station, and three water quality basins within 43 acres of the site that will remain undeveloped for consistency with the MSHCP (Multi-Species Habitat Conservation Plan) 1,000-foot conservation corridor along the San Jacinto River.

SCAG ID. No.: I20080109
Document Type: PMT
Project Title: LAFCO No. 2007-74-3
Reg. Significance: No
Lead Agency: James W. Unland & Associates
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Jim Unland - (951) 652-5575
Comment Due Date: 3/14/2008

Project Description: Proposal: To annex for provision of parks, recreation and landscape maintenance services.

General Location: Generally described as being south of Hub Circle, north of Tate Road, east of Pinyon Pine Court and west of Antelope Road. See Thomas Bros. 2008 Riverside County map book page 838, grid E-6.

SCAG ID. No.: I20080110
Document Type: NOP
Project Title: City of Victorville General Plan 2030
Reg. Significance: Yes
Lead Agency: City of Victorville
City/County/Subregion: Victorville/San Bernardino/San Bernardino
Contact: Chris Borchert - (760) 955-5146
Comment Due Date: 3/25/2008

Project Description: The Project is the General Plan 2030 for the City of Victorville. The General Plan 2030 would update and supersede the City's current General Plan, which was adopted in July 1997 and subsequently amended. The Project includes the expansion of 2,900 feet above sea level.

The City of Victorville is located in southwestern San Bernardino County, in the geographic subregion of the southwestern Mojave Desert known as the Victor Valley and commonly referred to as the "High Desert" due to its approximate elevation of 2,900 feet above sea level.

SCAG ID. No.: I20080111
Document Type: NOP
Project Title: Shoppes at Central Crossroads
Reg. Significance: No
Lead Agency: City of Lake Elsinore
City/County/Subregion: Lake Elsinore/Riverside/Western Riverside
Contact: Wendy Worthey - (951) 674-3124
Comment Due Date: 3/24/2008

Project Description: The project proposes a Tentative Map for an approximately 13-acre business park development. The proposed project site would consist of 152,450 square feet of general commercial uses. The project would be built in one phase. Currently, the City of Lake Elsinore General Plan designates the project site as General Commercial.

The proposed project area is comprised of approximately 13 acres of land located directly south of the Central Avenue/SR-74 and Cambern Avenue intersection in the City of Lake Elsinore.

SCAG ID. No.: I20080112
Document Type: NEG
Project Title: Murrieta Area Sewer Improvement Project
Reg. Significance: No
Lead Agency: Eastern Municipal Water District
City/County/Subregion: Murrieta/Riverside/Western Riverside
Contact: Karen Hackett - (909) 928-3777
Comment Due Date: 3/24/2008

Project Description: The proposed project is approximately one-mile of sewer line improvements along an unnamed drainage channel, upland areas, and roads located in the City of Murrieta approximately one-mile north of the intersection of Interstates 15 and 215. The improvements will begin south of Hancock Avenue between Milkwood Lane and Via Espana and continue southwesterly about 4,500 lineal feet along the creek channel and adjacent upland areas crossing beneath Franklin and Lincoln Avenues to Los Alamos road. The pipeline will continue westerly in Los Alamos Road approximately 300 lineal feet to Shoshonee Drive. The pipeline will then proceed southerly in the extension of Shoshonee Drive about 1,000 lineal feet to a connection within an existing EMWD sewer line.

The proposed project site is located in the City of Murrieta, Riverside County, within an unsectioned parcel of Township 7 south, Range 3 West, San Bernardino Base and Meridian.

SCAG ID. No.: I20080113
Document Type: EIR
Project Title: Victorville Retail Center Project
Reg. Significance: No
Lead Agency: City of Victorville
City/County/Subregion: Victorville/San Bernardino/San Bernardino
Contact: Michael Szarzynski - (760) 955-5142
Comment Due Date: 3/24/2008

Project Description: The Project proposes construction of new commercial/retail uses totaling 374,513 s.f. on approximately 35.63 acres of land, apportioned in three (3) parcels.

The project is located in the City of Victorville on the west side of Amargosa Road, south of Bear Valley Road.

<p>Total Documents Received - February 25, 2008: 6 Subtotal: NOP: 2 EIR: 1 NEG: 2 Permit: 1</p>
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Documents Received: February 26, 2008

SCAG ID. No.: I20080116
Document Type: NOP
Project Title: Valley Region Blythe Street Elementary School Addition
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: John Moreno - (213) 892-7425
Comment Due Date: 3/27/2008

Project Description: The proposed project would include additions to the existing Blythe Street Elementary School campus and would consist of one two-story building encompassing approximately 20,000 square feet of building area on the existing playfields. The addition, along Geyser Avenue, would include a net total of 13 new classrooms and would provide capacity for approximately 400 students. In addition, the proposed project would include restrooms, a data room, a teacher's workroom, storage room, and small group instruction room, and approximately 30 new surface parking spaces for faculty and staff.

The approximately 6.7-acre project site is approximately 3 miles west of the San Diego Freeway (I-405) and approximately 2.5 miles north of the Ventura Freeway (101), in the community of Reseda in the City of Los Angeles.

SCAG ID. No.: I20080117
Document Type: NOP
Project Title: Paramount High School Improvements Project
Reg. Significance: No
Lead Agency: Paramount Unified School District
City/County/Subregion: Paramount/Los Angeles/Gateway Cities
Contact: Michael Bishop - (562) 605-6025
Comment Due Date: 3/27/2008

Project Description: Paramount Unified School district is proposing improvements at Paramount High School to occur in four separate phases and within the confines of the existing east and west campuses. Improvements would be made to the athletic fields, auditorium, gymnasiums, library, and classrooms. All of the improved facilities would be shared or available for community use during nonschool hours, either through joint-use agreements or the Civic Center Act.

Paramount High School is located at 14429 South Downey Avenue and 14708 Paramount Boulevard in the City of Paramount, within Los Angeles County.

<p>Total Documents Received - February 26, 2008: 2 Subtotal: NOP: 2</p>
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Documents Received: February 28, 2008

SCAG ID. No.: I20080120
Document Type: NEG
Project Title: Greenspot Road Bridge Replacement (ENV-05-003)
Reg. Significance: No
Lead Agency: City of Highland
City/County/Subregion: Highland/San Bernardino/San Bernardino
Contact: Lawrence Mainey - (909) 864-8732
Comment Due Date: 3/20/2008

Project Description: The proposed project is the construction of a new bridge wide enough to accommodate four lanes that would be striped for two lanes adjacent to and west of the existing two-lane bridge on Greenspot Road at the Santa Ana River crossing. The project is located in the east portion of the City of Highland, on Greenspot Road north of Mentone Boulevard, east of Cone Camp Road.

SCAG ID. No.: I20080121
Document Type: NOP
Project Title: Grandview Apartments Project
Reg. Significance: No
Lead Agency: City of Glendale
City/County/Subregion: Glendale/Los Angeles/Arroyo Verdugo
Contact: Elena Bolbolian - (818) 548-2005
Comment Due Date: 3/28/2008

Project Description: The proposed project would be located at 1011 and 1015 Grandview Avenue and involve the construction of 300 multi-family residential units and a 5,400-square-foot clubhouse. The proposed project would provide 625 parking spaces, developed in a semi-subterranean structure. Project implementation would require the demolition and removal of an approximately 60,600 square-foot commercial building and an approximately 47,418 square-foot one-story commercial building with an underground parking garage with 49 spaces, as well as, the existing four-level parking.

The project site is located approximately 0.7-mile east of Interstate 5 (I-5) and approximately 0.7-mile north-northeast of State Route 134 (SR-134).

SCAG ID. No.: I20080122
Document Type: NEG
Project Title: Municipal Code Amendment to Chapter 17.11 (Affordable Housing) and Chapter 17.96
Reg. Significance: No
Lead Agency: City of Rancho Palos Verdes
City/County/Subregion: Rancho Palos Verdes/Los Angeles/South Bay
Contact: Gregory Pfof - (310) 544-5228
Comment Due Date: 3/28/2008

Project Description: The proposed project is to amend Chapter 17.11 (Affordable Housing) and Chapter 17.96 (Definitions) of title 17 of the City's Municipal Code to conform with the state legislature's revisions to certain provisions of Government Code Section 65915 that

pertain to density bonuses, incentives, and concessions provided to developers for the production of affordable housing.

<p>Total Documents Received - February 28, 2008: 3 Subtotal: NOP: 1 NEG: 2</p>
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Documents Received: February 29, 2008

SCAG ID. No.: I20080123
Document Type: FIN
Project Title: Interstate 405 Sepulveda Pass Project
Reg. Significance: Yes
Lead Agency: Caltrans, District 7
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Ronald J. Kosinski - (213) 987-0703
Comment Due Date: NA

Project Description: The California Department of Transportation (Caltrans) has approved the Final Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the construction of highway improvements on Interstate 405 between Interstate 10 and United States Highway 101 in the city of Los Angeles in Los Angeles County. The Final EIR/EIS identifies Alternative 2 as the Preferred Alternative. Alternative 2 includes freeway widening to include the addition of a northbound High Occupancy Vehicle (HOV) lane.

SCAG ID. No.: I20080124
Document Type: NOP
Project Title: North Village Center Redevelopment Project
Reg. Significance: No
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Angela Reynolds - (562) 570-6357
Comment Due Date: 3/21/2008

Project Description: The proposed project is a mixed use "village center" on an approximately 6.3-acre site in the City of Long Beach. The project site encompasses two full city blocks on either side of Atlantic Avenue between South Street and 59th Street. The project proposal calls for construction of up to 180 units of multi-family housing in a mix of row houses, courtyard units and units built atop ground floor non-residential space. The project also includes up to 50,000 square feet of neighborhood-serving commercial/retail space, a public library and community center totaling approximately 30,000 square feet, and approximately 600 off-street parking spaces in private garages, surface parking lots and an above-ground parking structure.

Total Documents Received - February 29, 2008: 2
Subtotal: NOP: 1 FIN: 1

Total Documents Received - February 16 through February 29, 2008: 31
Subtotal: NOP: 12 EIR: 3 INS: 1 NEG: 7 FIN: 1 Permit: 2 Fed Grant: 5